STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HENSON REAL ESTATE, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn , State of South Carolina , in consideration of FOURTEEN THOUSAND SIX HUNDRED AND NO/100-----(\$14,600.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

ANNIE LOU CUNNINGHAM, HER HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, and being described as follows in accordance with a plat prepared by John E. Woods, Surveyor, dated October 6, 1971.

BEGINNING at a mail and cap in the approximate center of Hellams Street, joint front corner with property of Jessie Mae A. Oxner, and running thence with the line of said Oxner lot, S. 67-25 E. 229.7 feet to an iron pin on the rear line of Lot No. 16 of Woodland Heights Subdivision as shown on a plat recorded in Plat Book EEE, at page 101; thence along the rear line of Lot No. 16, S. 30-11 W. 33.5 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence with the rear line of Lot No. 15, S. 29-51 W. 17.9 feet to an iron \min ; thence continuing along the rear line of Lot No. 15 of Woodland Heights Subdivision, S. 22-34 W. 29.15 feet to an iron pin; thence N. 67-25 W. 223.3 feet to a nail and cap in the approximate center of Hellams Street; thence with the center of said Street, N. 22-35 E. 80 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of C. J. Jones, Jr. recorded in Deed Book 936, at page 55.

This conveyance is subject to restrictive covenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 72.

SIGNED, sealed and delivered in the presence of:

LENSON REAL ESTATE, INC.

(SEAL)

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J.J.

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Secretary

A Corporation

Prestdent

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

officers, this 2nd day of

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of

19 72.

) . (Se Le 2) (SEAL)_<u>خےکر</u> (SEAL) <u>161.4(241)</u>

Notary Public for South Carolina. My Commission Expires:

11/23/80

12:31 RECORDED this 7th __19<u>_72</u>, at . _ <u> Larch</u> __day of..._